¡Viva Cristo Rey!

srucus el restatemento estat eneit eu cilor en bulas al ros odoum egent
creaso e calaborra. Al Tede Octubre de 1946. La constit la alech el cohio le
mos abus er escab omos abus es la escar como rebluc es aus esta al cabel
-14. Ond le abuse el se ar al R.P. Juam Tais del Hilacuria. el caso teccibem sol
-15. Ond le abuse constitue de carisimonic que Dios telsica bendiciendo. or no se porque me harece que mas asfrecibir chertamente esta carta y en poco tiempor. Estoy destinado en Calahorra, por pedirlo yo mismo, para dedicarme al ministerio, de me parece más propio para mi vocación y hasta para mi alma. Estoy contentisimo. Associa predicar una Novena a San Fermin, en Pamplona; y, al terminarla. Poli me comunico, e la manana siguiente, que si guería ver vivo a Ignacio, que co iera el primer tren. Efectivamente: pedio permiso al P. Provinvincial, que me dijo que no podía concederlo; pero, yo le contesté que me iba de todas formas, porque lo creia necesario y hasta obligatorio en conciencia. 18 Llegué a Bilbao, a casa de Poli, a las 10 de la moche del 26 de Septiembre y es ya de encontre la Ignacio en los preludios de la agonia. Ma había recibido los -ol santos Sagramentos mon la mañana y yo tuve el immenso consuelo de asistirle a -91 bien mo ir, pues murio como un santo. Desde Bilbao de hlevieren compañía del hemano I Francisco, de los aunados Anastasio y Wicente y de la mujer winda. Un antrax maligno kerenveneno la sangre, Lor insuficiencia mental del médico, a ou quien venia quejandose decde hacia mas de un mes; siempre le decia que eran . so unos diviesos ordinarios. Las hermanas leodecian que se estaba perdiendo y que syviniera a Bilbalo la amalizar la mangre. El Domingo, 24, hizorvida casi normal, ob aunque quejandose muchi simo y jugando a intervados con sus custos hijitos, para los que era carinosisimo. Te puedes imaginar las escenas, al penetrar en casa sa las A de la madana con el cadaver; you para prevenir a la madre me adelante -idesde Elguetxu con la viuda; pero, otro dia te dare mas pormenones. Solonte -dire que des hombres hue le llevaban sobre una escalera lloraban como unos ni-- die y que yo, acostumbrado a resistir al dolor, estuve sin llorar dia y medio pero luego he llorado mucho obi Aquellos 4 angelitos de Dios! To anos tiene la -mayor. pAquellas lescenas de la Madre y de la Viudal El espectáculo de gentes - que venían a vrezar por lebe desde muy remotas partesoy en un dia de una dluvia Linfernal or Men barigbesia, nunca the visto illorar a los hombres i como aquel -obdia lo Poli se squie re slever a casa suns cahijada (la chercera) y Juli I también a -s swahijada, que essis curta reliconomicamente cestam muy fien ellay quien dice que en deran los eldeanos más ricos de todos bas contornos y quiza de Arratia; pero -soled eseridasigue miserable; opues lestababes parando a fhaces una musva casa, a que -esterminara la guerra, eque lyo soreo que termina spronto con la victoria de los Esta iludos Unidos. No sera spara otisnada odificil nel hacerouna viualta en avion, sobre -on todo desde ahí a la openinsula chispana, pues, nsegun puede conjeturarse, las -ol scomunicaciones acreas mestaran muy machles. Eduando nos svisitaras? La ofamilia osolestá bien economicamente. Poli Isigue adelante con au mesocio y dtiene dos lhijos o que son una verdadera bendición del cialo; María, canusus hijos crecidos; Juli ob solo trene una hija; Marcelina, tres hijosomuy simpatices Ezaneisco acaba de casarse. Le casé en Begoña en el mes de Mayo ultimo. Ha puesto negocio de leche ria, en que, com siempre le han ayudado Pedro y Poli. Los cuhados so p muy combuends todos usobrebtodo, Pedro yn Vicentes que son de Policy Marcelina. En cuant coleto a mi, estoy muy contente opor todo y disquesto a serial so en el pulpito, si Diosequieres: Predique enogilbaerel Sermon radiade de Las Siete Palabras, en que quisospios syudermeinuchicimo. El destino que shora tengores el segundo y oirshe estado en Castro, como digilante, Secretario del Golegio, de Profesoratodos -in éstos enosis Este anoiptensolumes docena del Misiones sales he brase dados tuents de que estoy aprovechando los obsible el papel. Cuando recibas esta carta, no denet des demonstreter inmediatamentreisitat nu siul naut obirous edical to te quiere y ruege mucho por mi, tra que sea un gran Apostol de Uristo. Contents a tu hermano,

IWay origina Payl Ruega mucho por la salud de Poli, que tiene varias enfermedades: le supura el oido, le duele el higado, el rinon y tiene frecuentes dolores de cabeza. Pedro le dice que se cuide; pero, no se si se cuida como debe. Ya anda con los medicos; pero lo que mejor le vales una hierba que le manda el Mnº. Artola. Li tio harael ha estado también muy grave; gracias a Pedro, que le coen una ambulancia y se salvo por tablas del envenamamiento, como nuestro -im lloredo hermano. Comesta or clared loc . sarodels delobsura e Dueno, carísimo Juan Juis, no dejes de escribir por avión, porque ahora llegan muchas cartas desde Estados Unidos. Ma sales que los Yanquis son s muy sensatos y les gusta hacer las cosas bien. Por consiguiente, escribe y -nivasi tendremos el consuelo de recibir tus cartas, que esperamos como aqua de sof Mayoup Acetico at ou rotes teltate buce above en analogie em any laterily . sions concurenço em projecto varias obritas; pero, como este ano se me presenta canto trabajo ministerial, no puedo dedicarme a componerlas. Pide a Dios, para nol que me de abundantes luces para la composición de dos sermones, para los que Dios me ha dotado de algunas aptitudes. Esta es mi aspiración: dar mucha gloleria la Dios y salvar muchas almas, llevando triunfante el nombre de la Congrenu gación y el humilde apellido que hemos heredado. Soy aficionado a la foto y s tendo bastantes fotografias que te las mandare, cuando Dios quiera. X 1 nere eu Quando me escribas adimeralgo del P. Wrierte Juan Jose Vorquisiera que oup nunca ide interpurpiera nuestra correspondencia, ya que estamos ten ise acrados. learen lesp. Permin, el primo, está de Secretario de Camara del Obisto de Mahaga y of Wictor enseña en algunos cole jos de Sevilla, con lo que gana un sueldo sa soberbio y su derior a los mejores Par ocos de la Diocesis de Vitoria. efusieles engirquieres quete hable de la situación de lafamilia, te dire, que, a o Diolog racias, ha mejorado notablemente. Poli dividió la tienda en Ultramari--in mos y Perfumeria. La Perfumeria la dia muesto elegantisima y parece que venci de mucho. Pero ya puedes rogar por la salud de Poli, que me tiene muy preocuspado. Han tenido de sufrir algo por motivo de calgunos neveses, que les ha se Jobligado la remer la fienda icerrada; mas, ya dreo que no les sucedera massosivetro chasco doloroso, pues han sacudido audadrid en la cultima vez y han sali-Le do com bien por ahora Lo más linteresante es que investros sobrinos MARI TERE B soji PACHITO son muy soueros, simpáticos, serviciales, carinosos y de muchas dosup seds, por lo que tanto la una scomo el otro tienen amistades selectas y son ao preciados por todos los que los tratan. María se ha defendido, ademas del negocio sencillo due se le dérivabasdel sueldoude Miguel, con el cine de Galdacano, que ann tenido en compania de otro hasta el presente año; no se si see du l'anten le sucesivo, uporque Han de renovarnel contrato este invierno. Juli se ha dedicado a la scompravent sede casas, idonde parece que ha hecho algun negocio. Marcebina ha puesto une tienda en Bilbao, con la ayuda principal de Posolinito está bastantesbien. Openetsco lestá delocado ennel Ayuntamiento de Bilbao ilut como cobrador de aguas, con un sueldo de hunas 6,000 pts sy ademas ha puesto ob negocio de lecheria; que parece bonito negocio. Ruega por todos. La muerte de ensel Ignacio ha sido sentidisimaven toda la familia. Nunca hubiega creido cosa iria, en que, com siem re le han ayudado Pedro y Poli. Los cunedos en Fayly fosus of saith cuanto la ofasbnoticias deflactong regacion tetdire que aclo P. shazcano, is egge tuntome aprecia; sigues superior de Castro, Consultorm Provincial y Frefecno to Provincial de Estudios. Creo que llegarasal gobierno General May en la Prov. obvinciale colegios de Gegunda enseñanza; Zamora, unigón, Las Arenas, Castue, acharanda y Segovia, todo ello obrardel P. Lakcano casi. Nos ofrecen otros varios en collegios que se rechazane por l'alta des personale l'ambién ahi, sisqueréis abri--el ros camino, los mejoros erriarque hiererais colegios deo 5. H. eroros volse eu Recibe, querido Juan Luis un fortísimo abrazo de este tutmermao que tanto te quiere y ruega mucho por mi, para que sea un gran Apostol de Cristo. Contesta a tu hermano, fore de fillacura

Sunday - Oct 1 M Podmuk Dearest Folher, Heink you lad better gray hard if you want me to finish your picture - the first loot is on and Ithink its lovelyif the final cools are as your, and I dolt en why they shouldn't be, our lady and her sweet buly die bound to file beauti with love and advation while they look at bleen - at punt Their expressions are heartiful - Jame Very siek again - too siek and weak even to go to mars Meis am fast weverday Ithink our Ford divided to emergy me, probably for my negligues the sain in the fine places was so great shossed and mount are nite and kept Isolul awake. Islept a little but frequente worke your morning—thurs are Huada Dore Hurout since their Done Peace so weak that Divoued faint of Itied to keep up- perhaps det get nug strugthe back in a day or two - Father, this is like 9 used to be in the Convent_ Those my Jesus will not wake me that way

again - Hope my apt will be fineshed next week so Dean more into it Alen Huke Dean Hinek more of For Florit like the way Dane living - if eece luorigle Islande return to the saw next Sat, - the Dupt. says both paterels and moids are unmanagable since Dleft-flag had to five the weeks who took my place - Her oney Krink is Had Theat mails and fets, like bureaux, Hum Thomas peace and order - it is so early So manage those poor people Took is beeking You in every way - They him day and will to foror you in every way with his divine Come and to fire your beat and mud eertle his wisdom and love - all is easy when one hours — at least much earsier and more bearable — Ithice times of pour Job- how Hod fried him 12 how slight ou koubles are 'un composéson _ Some Alings seems so hard to lear at the time, especielly if the day is cloudy and we don't feel well but how our troubles meet away velum God's blessed Dunchine peeps out and our digestion Arock is Clear- eree make so many of our own tweeles three ignorance and carelessues - Hout know why The so siek now. In really not siek put terribly weak _ how listen well Faller - Wies . TO. just came to my room - Iklammed on moving into but she would me to more me to her bedroom rediele, she days Dean love - Thuly don't want to live with her - Twent to be alone - only God knows how much Dwant to be alone but Ikuow and feel Alu is afraid Ill be sick and unable to pay for it Dhe likes to have be over house to berseef & obe world be making a creat sacrifice to que les room ap to me - so been Ital with all your heart to give me strengthe to work I so Deaux take that apt and like here for one year - or leay God to take hue hourd soon - after all, that is

use in this world geomed do so much more evere din beauer white Devield be proflique with the rieles is lovely to me - but The new beginfeetly free with her - Idout know That those to take her cell the times - & how she is foeed with a 35 00 mortgage for the new work - she must go to work - she has a large inherstance lowing but so for the count ext it - she is very easily cowed & she is lengtimed she read Rindress and friendship and love but i dont wont to live in such close gorlen we are luther with a little have between us - Ale lores les house & Plous nière & for my soul's sake Twonet to be alove for one year - fentered the convent on Oct 4 1906 - almost 40 years ago how lives flies our should leave a forher both in heavy and on earth in that length or fine but how little of love accumulated for heaven or early - Thuri Islais never be viele here

leder _ but how truly you have spoken because Jane so near the end of the journey It is now evening - a short time! ago my gour told un Iam week liceaux Thouse not taken him into my heart since Wednesday he would me to undustand how uttorly heepers Jane without him the ofher will when Twas in such agony he stoke to my some and one of the things he told me was that when Jane oreneouse with such utter exaustion I should remember his last fall beneath the cross because it was Hhat deathlike weakness that owner him when he feel he would rue to know that There just as he feet in that last face so Deould suffer with him been area -Tour prayers so badley _ Jacus still too week to stay up - ley over dearest ford to gue to do - Mis D. is no coveried - your Pragages ?

P.O. Box 644, Palms Sta-Fa.34-Calif. Sect. Oct. 7 — 44 Dearest Father, It seems so long since Share seen you - this is my second day out of leed but as Thronised to help at the same again for a few weeks. That to come tome ? so wang Alings have happened since Gleft-it does not seem possible that or many Should die y so many changes should ble made - only God is unchanging! Heave nothing special to the you - Excepting that I do not like the way Jam living by that is always the way even one becomes part of the paniely = the year will slip by give there if Istill line Han gue my seef mont wholly to Horl - perhaps Dam seefish but I do like to be all alone - all alone with Ford and gack - that is I do not like to live with others, where one must cater to the others wishes - Tlike to be queet & dream = uns D. is absolutely wonderful to me in years in silvere ar and flike to tack I visit but Ilike my evening wholey to

They God to inspire your boys with great love and charity and unbounded trust and Soufidence in God - Who was it that use At augustine, who ever it was was surel right because one carret love tod and do anything wrong - Love Durely ruens the world as well as heaven the greatest acher Jane been brought about them love and & and the greatest works of God have love of the formation _ I forther wire you please return gr. Know I letter in Enclosed envelage - The got 3 so much to dispose of it she is really The read it once wow Thing Dut can us longer krep thum in storage Heave Jung hard for me _ D Fare or good - and Jone less than nothing 3 Midst of great temptations food who dear tather and may our sweet Mother and her four west mother and her babe beep you we every way

Fgress ils because 9 get very tired_Some of these days perhaps things will change for the better _ Uns. To so going ahead little the shop of she is renting her beg bedroom to me _ I guess it will be better_ Hurt our clearest ford is heeping, you father - often Dearnot pray specially for you at goelvek but very thoughts are iertle you and your boys of They our deaux Fort to help you there are awaing times one just needs to forget self to be carried that many of its Catholies possed the magnition of amile Me Pherson - She had leer faults land shorteonings but she also posseded a great spirit that drew office to God - Truly God we his infinite presey will take all this into consideration they just get as on the wrong track and they det in good faith. Thouse found great honesty and charry among now catholice Do much so that at should put Catholies to shawe - Do many Catholie try to come their shotcomings with a clook of religion.

Tues Mile 4.30 Fr. Dear, thank you so much for your prayers Feores not go to mass Mis am. but Degu to get better about 10 am. Jam getting a title weak now, the first time today so I Shack you - only Thope you did not I boue to suffer for me - you know I Iwould not want that _ James I not moving into aft. Dane gest & going to fix up my old room volay Jui it - Fwould like to see you Stret do not know when Leave is get over. Ill return to San. on Sat. Shere Drug toke a job at Mu 3 hos pital _ Thouse a job Neve if 9 sluant it - at least the Dr. Days 20. 5. Please Pray for was 12. _ she needs krayers very bodly - There is little clong in my Done - Ithink my Just sleeps - for Frish - Mony Minys - Rech on praying - hay our Itombly bey you to fray for me you

I was (Million to the contract of the contract to get when its on to come the the and the second s 5-3 Die d me The second of th - The state of the state of the state of - Dear Drag or was the The second of th

Wear Freher aloysius, How good that has been to me - is being to me! In all my life so much grace has never been given, nor so abundantly, nor so fait. Through you He has felled my soul to overflowing. I can only think how suddenly free I am - so utterly fre of attachments, of all things - free to more + line + pray in God, unappel + soaked in the blood of my Savior. The never been so happy, nor so confidant - so sure + safe. Thank you, Father, from the bottom of my poor heart + please though + praise that for me. I am afraid, because of your humbly, some of the things & am going to say want please you. But please renderstand that at all times I am aware that you are Gali unshument + that without Hein you would have very little to give me. I bles + Thank Kim that you allowed Him to do with you as he willed - he youd that I give all credit to Him. This being so, please let me till you what the let you do for me + regoice with me + pray that I not ever again falter nor fail. As I talked to you + listened to you Tuesday my soul began to afen + expand to this love. I was at perfect peace + I learned many things - things that I now apply - things that help

me to run rather than crawl. I feel like St. Tererai butterfly. I feel as though I "hatched out" Tuesday + the mings of Gods grace have Spread out evide + have Carried me to His satisfaction, in silence + hurning lane. I line + breath, eat + sleep, pray + do penance - nat I but Christ in me . I have Him to offer God, · Him to do my lowing & praying, Him to suffer That ficture you sacrificed to give me Father, was a great grace to me . In never had such an experience as I get gazing into those Eyes.

They hold me spellbound + break my heart with lane + contrition + deine to suffer for Him. I feel that I nobbed you, but I also want you to know what your sacrifice furchased for me.

Then Father I must tell you what happened It me in confession. When you began to talk I heard you all the way through . One ar true things I remember, the rest I do not remember. I was changing tightly to the little sill + all that I can say is that God rented Kinself to me so closely that I was in heaven. Have I love for Him, waves of pain because of that lane, complete abandonment, were all mine afterwards I knew that in some secret way that I did not renderstand Had had strengthened my saul + done a great deal for it. The penauce that you gave me is such a great consolation that I need only remember it of derect my intention

It call Our ford right into my heart. It is so sweet a thing that I often protect to Him that this is not penance but entire Joy. and then when you blessed my corporal penance with abedience at that moment again I was free of another shaekle, another fear + another hunderauce. The devil knew his battle on that was over + so did It is all so perfectly obvious to me that Had has enlightened you completely about my soul that my confidence in Him + in you are unbounding. I want with all my heart to give you the most perfect, the most explicit obedience + I ask that you give me every offartunty to practice it. I want abedieuse - full + running over. Obedieuse to God' will - abedience to you as this naise en my regard. This letter may sound like the outpourings of an "excitable" nature, but none - the -len The never felt like this before - never, and you con rest in the consolation that your efforts + your sweet charity have born great fruit. Father, I have been trying to decide samething + I'll leave it up to you. I want to came hack next Tuesday because of the wealth of grace I feel is there for me. There will be many times I may not be able to come so often. On the other hand not to come would be so great a mortification that I'd like to dery it to myself, + I am not

Aure I should chase a mortification of that

sort. I suppose Im a speritual glutton but I'ms been thinking that if I could go to confision to you every morning before breakfast I'd he a saint in about two weeks. What God did to me there I can't help but want again if the wells et. Fin going & do this - call you Saturday or Sunday + say, "Shall I come?" If you say "yes" it will give me time to mail my note book, (although so for there is little in it that I have not tald you here). If you admire against it I will accept it as Guls will as I truly don't know what the wants me to do: You will know. Please take my soul in your frietly hands and as a prient + as my spiritual father offer me entire to God as His nection. Father madden has done it both in the mass + outside I it hecame I hegged him so hard to do it. you mill understand even hetter + I am sure mill not refuse me. In foor + weak + nery sinful, but my whole will + desire are set on being one day enterely united to my Dinine Spance. More than that I desire to suffer for Him + to be like their even to this death on the crais. Blus me + help me thank Had for this goodness & me, + then believe me when I say I am humbly + abediently entirely your child en God. agnes.

Tuesday Ene-

my Father in Christ :

المناسنة

To night I could write + write to you entil all the paper in the world was used up, if I dedut find become exhausted.

When I saw you this morning my soul was en desolation & in an agony of lowerer for Had. On top of that, (as is always the evay), my understanding Alemed expecially clouded + my will very weak. I Alem to walk, at such times, sender a very heavy Cloud. There is nothing to do about it but endure patiently + I almost regretted having bothered you since I was such a very deemb ox, I had made the appointment so keft it regardlers, but I did feel it was no terne & go seeking light. none the less I tred to profit by what you had said + & remember it. While there my soul remained quite dormant + unrespansive, but during my drive home I chewed" the food you had given me. I proped + meditated all the way home + when I arrened I was very tired. I tried to rest but my mind ment on "chewing" in spite of me. fater I wrate a liel in my note book + before I was through I felt my soul unfolding again to the warmeth + lane of a dear Presence. Later I went to church

To pray +, ah Father, that have was very wanderful. During it came the certain knowlede - knowlede would be that I have Is he the spaces of Emit in a special way. It's the first time sine ever had that knowledge from Him; before it has been only faith. My soul flew city Nis heart + rested + prayed there - abandoned, secure, without flar nor wary. and I asked them to adorn this bride as the would have her adopted - with every virtue. To clothe her with themself so that I might glorify God in absolute union with Him. such times I also pray in union with you, for your intentions + with you. The very thought I you the things God has done for you make me love Him more. Often it is the little breeze that fans the smaldering coal to a white hat flame y lone. The thought a lat about the great grace for has given you of have thanked of prairied Kim for it. Wanted I be presuming if I made a little companion! He has given you this facramental Presence. To me, in so much a less degree, He has ginen an appreceation of this Sacramental grace in the Sacrament of Penance. In all the Sacraments, true, + by faith primarily in the Eucharist. But my special grace has been through penance - the virtue + the socrament, and it is as it should he. To you, this pure of heart, the comes + makes of you His Takemaele. To my mind no greater grace now taken y affection could

2

tille sinner comes on appreciation of the facroment that has washed + healed her; + to love + thank their more for this great mercy she beg to be soaked + conered by that saving blood so that she may Constantly he doing perfect penause before the lo Throne for herself + for athers. That never come out of a book, but from the Holy spirit Himself. Penauce + lane! If has been my mark for sometime now. The desire to alone coupled with so much love it is much, much less penauce than lane. My very penauce is my love - my whole pain is love + caused only by love. Corporal denance is wathing more ar less anymore except à hafelers gestine to, by the exterior pain, lase the interior. and, as I say, it's getting fretly hapeless. It's a mere toy compared to the pain land causes, either in its sence of loss + desolation or by its very heat.

Oh Father, I can write to you like this
in perfect freedom + know I am understood. The
new writing is a prayer, there are times when
I am so beink myself that to write like this is
Some small relief. you have given me so
some small relief. up + pulled away
much you have reached up + pulled away
the cab-webs + the mixts + have let in the
Sun. Of aid I you? I've mener been less
afraid of anyone!
you did something else this marriery for me.

you put me under abedience not to admit any fears or marries. Did you know that a very narty one almost had the hest of me of that I longed to tell you of yet the telling, as yet, is beyond my human meaknes? It's only a nasty lemptation anyhow + aut it ment when abedience Came in + aut it stays. as I have recorded in my note-book, I intend using my von g the my soul than any other reason. It is not to add new scriples but to lay the ones 9 have. In one days time it has "enhipped" years of upsetting morries. With every power g my will I united myself to all your hope. for me to all your desires + affered myrelf logether with the Dinine Victim when you mould offen me with Him. I will that offering with every former I have , Father, + most humbly, but made courageous by love, I would creek right inside your chalice + drown my soul in His pressions blood. To line in Chint, with Christ is all The glory I ever wanted in my unldest moments. It is too subline a vacation to even whisper + Gad is giving it to me + my Joy + Thankerguing + adaration is tursting my heart assender.

yes, I can write + express myrelf, + what · better may & me a Gud given talent than like this . That very takent referres to act except its' subject is sad. Some of the Saints wrote partry -: I'm us Soint + no past but I understand the

ung. This is my paetry - this, + prayer. This is the outflowings of my soul - the overflow of the "water" as St. Teresa would say.

How I am so tired that I must rest, because it is present, because I have abedience to you + you said, "rest!" I'll write you more tomarrow + for now thank you - ah thank you!

Wednesday Ene, Oct "-

It is now just 24 hours since I finished
the above + only a few hours since I have been
again left to myself. It never cleares to amage
me the difference there is - the gulfheliveen our souls when soil moves them
though them and what we can do g annelves.
The Aface is in all truth, infinite!

The space is in all their sugar has sadden you by a tale of wal. I have put all that behind a tale of wal. I have put all that behind me + with Hads' grace I'll not whine, was complain, + render abedience I may not warry. So what is left me to say? I know I must endure there thing, + after in consolation I am showen the desalation + asked if I will bear it for love of Vim, + a joyful " Yes" bursts from my heart. But I will say this, it is warse than I can imagine beforehand and it takes all my time + breath, all my prayers + energy to keep from rejecting the cross. Whether it is true as not I always

have the feeling that if I refuse I'll be quite happy again. Of course it is a vivid temptation + you must pray I never fall for it. my only answer to that is that I do not mich happiness, but the crass! you've seen little of the suffering agnes + endeed she has suffered - so little en comparison to Bhuit, but, then, agues is so little also the getting higger became the is becoming more Churtlike, but with Blessed angels Faligns I can only say " The wood of the Crais is rough and it hunts!" Then, there is suffering and suffering. Suffering - no matter han severe born sensibly with Our fact is not suffering lent real joy. It's the suffering of soul that descends like the blackest night with the fuling g lars, g abandonment, almost g damnation, that makes me reel + reach out for a draft of comfort. as I said, I renounced that comfort When I came to you. you said I was a spiritual haby + indeed I am. But I het govine known some other "babies" when The dark night strikes them down + shows them their aun nothingness + defendance an Had. Chuit Keinself sought comfort in His agony + surely He does not lenier a poor meak Soul like mine. But never mind, it will fan again + if it doesn't "Fiat!" you skould be allowed to see my soul at times like This

to make an honest appraisal. You are my father to hide my wounds from you would not be courage, but pride.

I bear constantly for you to an consoled so much by the thought that you pear for me. Your prayers have bought me so much In all my agony I lonight I am really at perfect my agony I lonight I am really at perfect peace of full of comfidence. If I could only go to the Bl. Sacrament I'd find rest, but that I go to the Bl. Sacrament I'd find this I long for this cannot do. at times like this I long for this sacramental tresence so much I find comfort Sacramental tresence so much I find comfort there even when I could seem to pray. The very there even when I could seem to pear the seems to be fact I go to them there to kneed to acke seems to be fact I go to them there to kneed to acke seems to be prayer enough. He reldom gives me consolation but I'm always stronger.

If I write arymore I'll only write more gloom, so until I have more cheeful news that you again + ask that you sile simply thank you again + ask that you not forget me where it counts the most.

Sincerely + ahe diently in Our ford

agues.

Freeday Right.

Thank you Father for this afternoon. I thenk I left you with the impression of heing very unhappy thaning the "long face" you so detest. Yes, I would very radiant. But the grace of the facrament brought place, blowly to be sure, but it did come. Also the things you said such in slawly theough the ough

the dense fog that enfolds me.

Please, please, Father forgine me for my lears + the way I seemed to recent you Before Had I am sene I am grielty of mathing but an agony of suffering. Its 'lary to beneal it all axide + say "smile, he cherful", "abandon younges" cet. but that is theory, + good theory, practical sound Spentual advice that I have taken to my heart + swill apply. But I am for from perfect + I have to struggle to contral myself + to maintain my peace. It isn't lary & Our dear ford Henrell has taken from me all human consolation except yourself the seniable "Had in you" can brush all there things aside + say " What matter"? But Father, In just a little soul plunged in darkner + auguish + these things matter very much to me I gave them up gladly because Had asked it, but it still hunts & I mins it & I'm nery, nery lanely. So lonely I think till die y landiners a thousand times a day.

Then God took away the also gave + very generously. I see that, I know it + right wars I'm even confused with it. So confused his not

quite used to it. I tried to tell you something today + you either dedut hear me or pretended not to, + I last my Comage. Here it is -: I know that Had at times allows you to visit + causale your spiritual Children. after one such rivil from you it scared me so I asked you not & do it again. I referre of that, from my heart! I needed you yesterday + you knew it - you may have known it some. This sounds so silly, I suppose, but next time you know please farget I ever said it frightened The last few minutes in the parlow today the Devil Came in all his funy + tempted me terribly. I felt I couldn't go on - that I didn't want to. I wanted to just get up + walk aut. That was what was the matter with me, so again forging me hehavior. Then I returned to Paradena today I went dietly to my own church + favorite spot before the Blued & acrament + & facul the first peace in many days. not consolation - just place. It was as though the light steel bands that have bound my soul loasened a list t let me relax. They didn't cut + hind so severely + hest of all that awful interior agitation was gone. That's what is driving me mad - that agitation. Please ask God & continue to let me relax in His hands so I can abandon myself. abandonment take place + relaxation. Taught nerves + mustes Can't abandon themselves". Three in church I just quietly land hand Him + gane Him myself all ones again + I weed my favorite frager over more - St. Ignatur suscipe On that prayer - on its phelasophy, I have briet

my & interest life for years, & it is always back to that I turn. If I ever altain to the fullness of Had it will be because I have fallen + failed only to rice again + say, " Take all, o Land - give me only thy fore + grace I could not ask for more" I think anyone Could use that are prayer to explain the whole spentual life. It's all there - every step - if we know what to look for. my first mystical grace was given me the first time I really got myself to say it + mean it. after hitter rebellion + heavy suffering I finally gave in + are a bed racked with sickness + pain + disappaintment & I said my "Suscipe" + asked for the Sacraments. That night our ford crucified came + stayed over the upper corner of my hed for once two days + rights. It was there at His feet I laid all my sins + was parland - it was there I leaved what love I have g His cross. It's there I asked that I might suffer with Him I for Him. It was then my invitation came to be a saint. I didn't understand all this then as I do now. I only knew the was there + deduit done tell anyone. I finally told the little secular who attended me + he knew me so mell + mas so intelligent he believed me but warn't sure I it all for many months afterwards. you see he matched me clasely + I deshit know I was being watched until long afterwards he told me. I thought he was only very, very, kind. He brought me daily Communion + usually came again for a visit. Odd, how God works, as when I defently wanted wathing but a contemplatine life the same quest washed his

houds of me + said I was making a mistake The parted friends, but me do not agree. knowing it you might recommend me more ardently to our crucified fact. I also know you have no ordenary love of the Crucified. I am hoping someday God will grant me the grace of having you tell me about it. I'm not wathy of it, now am I exactly curious, but I am

The experience I told you of above was not a vision that I saw. I felt thim, knew the was there + the experience of love was so great I could neither sleep now lat. I could only pray. I was not afraid - not at all - I was happier than I've ever theen. That vision came at the beginning of my

specitual life, not later.

This evening before the Blevel Sacrament This thought was given me -; Is rest secure in Hads' arms + when the devil larmented me too greatly It tell you through the Blevel Sacrament + it evaned be relayed, + that you, by your prayers, would come to my aid. So I made a compact with the Blued Lacrament to ask Him there to help me through you, + I think the wants it that way. you are only as for from me as the Blessed Hacrament is. Do you see what I mean?

I'm better, much better, but it's going to be very hard + very terrible - I know that. As please, in charity, I kep of you pray for me. Save me by your prayers + abtain the strength for me to endure this terrible arguist calmly. ask for me peace + calm -I can do it with those two things. I have the lane, leut, of course, I need + want more.

3.

Telé Our Bruisfiel faul that I want only to please Him + to be very close to Him. Tell Him I'm not ungenerous but oh so weak & my insides get so

excited.

feet, humble, contails + loveng, I turn to you there + say, "Father, protest me by your prayers, ask this grace + strength for me. Will hear your prayers heaven I am your child. you have a prayers because I am your child. you have a power by your priesthood + your spiritual fatherhad power by your priesthood + your spiritual fatherhad that He Cannot resist. He gave me to you must that He Cannot resist. The gave me to you want certainly + He'll finish what the began."

Certainly + He'll finish what the began. "More than that I so, heartly I ask your parlow. I more than that I so, heartly I ask your parlow. I have for earnal of you really wout me to, you can also awhile If you really wout me to, you can also get that grace for me from tod. I'll promise get that grace for me from tod. I'll promise you to try - whether or not I succeed remains

your sweet charity + your strong, vibrant, living

direction - direction that works.

Agues.

my Father -: Sence you so "enjoy" my letters I will do another "act of charty"! I have something to tell you + I'm half fearful of the telling for fear I will say what is not quite true or muslead you in same way. Well, tel let the Haly Ghail take case of all that after Lie done the best I can. I believe that pecture you gane me that you got from mes. Brennan is miraculous far me. Before 9 go futher let me tell you that such a statement frame me is quite a bit. I'm something y a skeptic about such things. OK, I believe they happen to good people, + more after than is commonly thought. But never before take I ever even thought they haffend to me. I'm about as un superitheses as is fassible. Ever since I saw you - thanks to your prayer.
Stealily grace has built up to a faciline crescends today. I wish I felt equal to capying bits from my note -back for you, but to put it briefly there has been an enteure continuous State of quiet with moments of more - possibly imperfect union, or very quick + short lines moments of complete remon. Several Times I have last my breath under the enterrity + several times I felt like I was going to love

all my senses. For quick moments & may have.

how for the preture. This afternoon I was saying my office + having brouble doing so because of the danie frager in my soul. So I would stop from time & time to love myself in God. your picture is in my office book + I after furt sit + look at if + it produces deep contemplation. no preture ever has before - I am not one of the people who gets much out of pictures, even in my imagination.

- that kind of "picture meditation I have never here able to use at all. In fact, all the formal heen able to use at all. In fact, all the formal Ignation, or anyother kind, of meditation I have ever dans mandrit fill a half-ham grung mbale lefe. So ever since I first sow this picture tie known it had special grace for me. To day as I sat + looked at 6 hrists & yes, (it's the lyes that have facinated me from the start), they looked back. Deep, + yet deeper into my soul they looked with all of the lone + the longing + the sadness of a God suffering His passion og lane. I can't tell you, Father - there are no words to describe what I felt in the depths of my soul. and I stayed remited there for oner a half-hour. Did the eyes mane? no, I looked for monement, but still they were quits Certainly aline. I could have perhaps imagined that, but I did not imagine what happened inside me. There were times when I had to close my eyes as I could not bear what I saw - the infinite, tender love - the pleading. I cannot describe to anyone what I said to him, the response in my own Soul, but I think you can well imagine. It has not frightened nor report me - there is only calm, quiet, prayeful place + complete

2

abaulonment. I am tired tonight from all the interior interiory - so tired I could be very initable, but that is tired vernes because if I can be injulyelf I'm at peace with the world.

I have no doubt if this picture is in anyway mirachelous it is because Our food Himself blessed it you see, In never doubted that the did for an Instant. I also have a facred Heart badge that mother Habriel game me blessel for a myster priest in chicago by Our Ford. She tall me his story which I find most heartiful + Consoling. you no doubt know him also. His the young recular that the devil was allowed to scare into a life of deep penauce who was is often drenched in The blood of his Crucefix. Very suddenly of late God has brought such things closer to my life. Before they were remote - I knew us one who had such favors nor anyone who actually knew others. In the last two months one thing after another has happened + I am accepting it Jufetly simpily. I must have been ready for it as it isn't my nature to.

Before I close I wish I could tell you one Before I close in my soul. Hot has inferred
level of the love in my soul. Hot has inferred
every last tiny drop of it + all day I have taken
it + affered it right back to Him, only to be
given more. That's often all it is, isn't it? The
soul receives + gives back until it becomes only
the instrument of the Haly Ghait - a sounding board
of love, or an altar upon which the little tongues

of fire (the Haly Short) burn + dance + mount up higher + hatter with each leaf until the alter is part of the fire.

I have felt your prayers + so often I have been moved to praire, adore + thank God for His gifts to your. Often in the morning I hear your mans in spirit + often you are very close to me after Holy Communion + that seems most reasonable, doesn't it, as it is the one moment of the day that I, too, hald within my heart the creator + Redemseer

So now, you can their, if you like, that your little penitent had a nice little hallucinatione over her pieture, but it still dues the same thing + I have to put it aside as flest + blood can only stand just so much - not only that, but my family is all around me + has free access to me at every moment. I don't dare let myself go.

Please ask Our Blessed ford that I not waite all this prescious graces to me - that I keep perfectly every beautiful fromise that I me ade thin when we looked deep in each athers' eyes this afternoon. ask them that I always love this afternoon. ask them that I always love their like that, even when its night + I can no longer remember what their really like, ask their that even so I continue to love evith a love that even to I continue to lave that welcomes death - even the death, with a lave that welcomes death - even the death of the cross. Oh Father that's how I want to love them + the knows how I fail, but the also knows how I will to succeed. Then too, I also know that it all depends an their, every proger, every spork of love, every smallest

act. Completely defendant on Him & hope for all the empossible things - perfect sauchty + union with Christ, forever. yes, even agnes - agnes the sinner agnes whose hands have been guilty of every deap of this blood. He has loved her everyth to wash her in that same blood + & even hid her hope for Sanctity. It's a big arder, but no bigger than Had! at times like this & feel so minerally inadequets to love enough. I'm meaning myrelfaut with love, I feel consummed with love, + yet I still have not loved as I would love. In the depth of His facred Keart,

agnes.

J.M. J.

846 21. 43 Rt. Las Angeles, Calif. Oct. 21, 1944

Father aloysius Honingnez Seminary Compton, Calif.

Dear Rev. 3 ather,

I am very sorry to have delayed imparting the news to you, but I was so disply touched you, but I was so disply touched by the humiliation and trouble by the humiliation and trouble I could not I could not make myself mail the three letters I waste you at different times.

With the help of our Lord,

I promise to never again conduct

myself as I seemed to have done

myself as I seemed to have done

that day, or speak such ugly

words to my husband. I am

definitely eved of many evil

worsp since that day. Of course

it will take time and practice

to be exactly the way I should be, but it will be done. My Lord was displeased with me and I would rather die than but I tim. Please pray for me.

The girl came to see one last Wednesday. Fæther, 3 believe she is just a pretty, conceited, fallen away catholic, who has been keeping company with men since she was fourteen or less. She has been engaged to a young man for four years and intends to many in the future. She said that her name was connected with two other married men where my bushould works - that great deaf she jakes and talk fluith them she jakes and during working hours. It seems that all the women scold her for such attilude but she says she means no evil and continues to earry on.

I talked kindly to her and may have awakened her in regards to religion. She departed with tears in her eyes and a promise to visit the pacraments over the week-end.

to love you as a plinecton but if you think it advisable I should if you think it advisable I should would to be the cause of could stand to be the cause of any reflections on your good, haly any reflections on your good, haly name, believe me. I also intend name, believe me. I also intend to never a gain bring women out there. Please advise me out there. Please advise me out there. Please advise me of should do.

I sincerely pray that you are well, and that the stoly whose has given you all of stis wonderful gifts.

Most humbly, Mrs. I locca

Frie. 1auc. W+ 25 - My My dearest Father, Tjust finished reading title Mose leefore Deauce on duly - how utterly diffre we are - Ble was so very besøutiful - trow dear and how close she must have belee to God - I have after feet Abat Ahere are many who would reach a closer union with his they only had some one to beep them along the way to fin freesto are willing and many who are willing do not undustoned It is hard to enter nelo a subject Do also traet unless one also has had Cy kiss from our dearest Ford - that es Domesling one can never forget_ those priests are able and Capable cet teading a some closer of closer to youl Henow that I would be very much closer to God If Thad of bod the right kind of help or if That told my confers when Durs a youngster + also during

bridding virtue beeause when one is young, but is very shong and geneous, it is so much barder as me grow older - One time, by accident, the librarian Jone me Saula Soplia, by Fr. 13aker, Ibelieve Twos enjuying it immensely, because it loves the first time Draw across anything that resembled my own some - One afternoon Twas openking to my mistress dud Isaid, Liebe Meistein Jam Do Rappy you les me have Sta. Soplina, bleause it es pest like my soul all uniter un a book - Thought Lews cropy but now Ikuow that others are like Jam she scolded me y told me to go y get Hut book & Jue it w her - Thou Morgh vouseuse in my head without to Hord of the Daniels - the took the book to give me anything like that again - how much

bridding virtue beeause when one is young, due is very shong and genrous, it is so much harder as me grow older - One time, by accident, the librarian Jone me Saula Soplia, by Fr. 13aker, Ibelieve Iwas enjuying it immensely, because it was the first time Iran across anything that resembled my own some - One afterland Twas speaking to my mistress dud Isaid, Liebe Meistein Jam Do Rappy you les me have Sta. Soplina, bleause it es pest like my soul all uniter un a book & Ithought Devos cropy but now Ikuow Hat othus are like Dam she scolded me y told me to go y get Hut book & Jue it w her - Thou luvrighe vouseure in my head without to Hord of the Daniels - the took the book to give me anything like that again - how much

heter it would have been to take me by the houd of lead me closer velose to God - Iwas very generous Hem but she ded not understand how my gove crown Jon reach the lud teat it up and Day dearest Ford have mercy on her some and forgive her _ she would to love you so much but something is wrong the just does not know how how hove view, Twice tell you will leave bow infinilely sold has been to me & what a wonderfue imagnistion he que me - 2 u lle seent deptes of her very good just to get attention NY there is of rely series onest Think me good Trealine what a hypoerile Dam I how little Ideserve it and Swant to crowl web the

Itell you dearest tather Dane just a It hunds so terribly to know Horse God So poorly. Glory to know and love time with my whole heart Twords go to the deepert bell to find him if Devel -Learnot refuse line any thing because be is my God, but Jam a gleetton Lenjoy Isobels good meals so much) and Hore Do many, many facels - at this stage I my life Ishould be expensely mortified Drometimes Alinek Twoile you just to make You Alunk walks of me of them when I Hunk you do think well of me Jame frightened and want to tree you how allefully bod Jami - so what law I do with this poor workless person who is me ? Ithrow myself wito the arms of Hods infinite newly and Jame just overcome by his love The like a baby en lies arms bleauxe I on him - my soul is drown milet

et huits. Iwout to embrace the whole work to draw all souls wer his sacred heart. Halk to him and plead with time and beg him to have pely on his children to make himself known to them just a list bit - fother it is work than Jean se then I tell him to take me and do white the will with me only to space of less and have pely on their couls - form warding for line to come back but if Inex Jean say is, his holy will be done - he Kurios best and Dknow Ideserve nothing beet his auger for my many sine Glove Get, oh father Horget my sine because Flore him so much, Horget everything for the time being and become lost in him. Dirish 9 Rould be a hermit - or just live alone leith joek in a little house and a gorden enhere Iwould be able to go in at appointed times and talk to my Jesus - I guess Ido not like crowds of Ido not like living with other Reokle: Frobably In just plumb gleer- or

Abrought genna over to the save and just picks a page at randone _ it was all about the ivay the old boy used to torment her - what a demon he is and how gratefue one should be when peace reigns in the soul. Thave never had much to do with time but Ido know him well evorigh that I frefer be remains at a livre deslaver. le staited tormenting me where Twas a hittle ipningster by frightening me but my dear good augel always Reepes we he lias kept it up all my life time but my augel always seems to be handly and help. me when Isale upon him = one way he has tortures me terribly is by telling me that maria s some is lost and in here and Itame put her there _ this is almost-Mine there Dean bear and all Dean clo is to recommend her to God's mercy. Fare afraid Tworeld go meane were to think too much of this - Iknow that the devil does it to die my soul. to make me destruct fod = there & is so much to contind with when that demon gets. breeg - Twones like to write

and tell you many things dear father but Deaunot keep awake - Twent to doze all the time and Daw so tired, the paine in my bourds and feet and now again un my bead takes all my strength cour Here always been able to work so hand I accomplish so much I Jane becoming So useles for some reason or other - if! my Jesus liveld only take me home -Sometimes Dean bordey go on I Dean not sell anyone but you - I often Theel I Should not tell you cause Islant wont to worry you - before Mis old wor stars My Jesus tasked me many times of Lucere willing to do penance I to suffer we my body to atome for the sue commetted ! he has said manythings to me and one was Ahat Ishard pray for his chosen oues (pried) because many ded not realize Abien ligh calling & their power I there their sues and neglect money souls were plunged well bell - some luces it was awfue Dueven dereauced de priest sould torget God so much - but dyness being humans Muy do track

I kray y pray for priests y Tursle Fieren a Shousand me o so geored suffer that much more y heep there _ Many God gude y help theme or give them strength to resist temptation - Ithurk It is a serreble sin to try v make a priest out of a boy who lies no vocation_ In the presthood that is where much of the trouble comes in Father, why are I such a call ? someteures I feel Jean stand no more, yet Where my Jesus comes Itell home Face Welling to Duffer anything, anything for his honor og glory just so others love hime - and Dane so absolutely unworther of his love or attentions - oh, fatter don't stop praying for me - Have Offended Hod so much why have Twee fallen so love - when he has always been Do good to me - if he had Ouly taken me home years ago How Jane weak and logy sometimes

House Do weak Theel as if Dean no longer line-my body becomes so beaux and even a hugge medle feels as beary as a crow-bar Idout know what is wrong with me unless that old I wout to cry torrite, because Jame so tered or rather it is Dam. Dunday You will pray hard for me so fools ques me just a little more strength 9 have never been quite so tweely In cleaning up lost wile From across of sections of my two padres Iwill Switch show there to you the very 1 time I go to see you - do you know that the beauty of beauce shore from your lyes the last time I saw you fother? how you much love God to look like Isolet is wost discouraged - the treat? Comes up next- Thursday - pray very hand for her and also for me cause she expect me to be the star writtens. Idon't like It - but Deaut let her Lower John one my tother -

More. 130 auc. 18 hand 18 Father dear, Will you listen Very Carefully to what I tell you this morning - Idon't know bow to start or just what topay don't know just what is wrong with me but Jameso tired that at times Dean searcely line - Just feel as if Innest die- Mrs. Dasked me yesterday ane. why Twont Ogne in and ask your lawyer friend to pay my deleto and help me a little = due to conditions here Thank beg eating at her house hire daily and due to hereny, building marital troubles ele Thouse leeve in a turne sie Such a mes before now she would me to like in her house with her would to give me her bedion but Ikuow it will not work out she has only three to I altho Muy are large she likes her home to herself just as Ido - if she were more settled 9 revoiled leave bee _ but Dearwot desert her now _ She needs me leadly - for many reasons - this am. or rather yesterday she said - Jame going to world to Fr. a. y tell him the condition you are in and ask line if his lawyer friend would heep you - I told her no - she said, Twill feed & house you ared take Care of you as long as Dean - but Dout wout this and as for your longer friend, Idon't feel Dean take anything from line cause Greatly our not good like you Mink Jane - Iwould be a decepted kypoerile if Jaccepted his beep without his knowing

bos bod Jane - I fold bee not to write you but she may decide to do so regardless of me - before Twoced leve levout you to do anything for me Those decided to write you all the bodies of my like - my mesworkless self as Innest appear before God - when Dwas a little kid my aught used to tell me to do penance to appeare the anger of God-he used to solk to me all the time and lead me bow to love God and appeare his divice justice -Ikuw Alat Mu saints work han elath & did persances Men - Ispared myself in no way cause Ithought my geous wished it that way - one of the flungs Ital was to wear a knotted proverseau cord around my waist. Tused to put it pretty tiglet, so the kerolo would but and as Dremoved it for bothy Iwould have to pull the knots free from my skin as they buried boles in my flesh, Alien Mu serum word run - they were never infected & there was no des agreable odor_ when Iwent to the Convent That to tell my mistress, Thremed up my harribe and cool ele & started a p.e.e. life - but New offer Always began and my Jesus inflicted the punishway tunnel - there is no use to tale you any more but be used to ask me to gue myself to bim as a vietur to satisfy for my own and the sun of the world - Deould not see him suffer without

growing my self to suffer with live - Gloved him day much because he was my fesus and my all - and Juas all his he was awfully close in those days -The day mother abben scolded me so tirribly in chaples Had a beneverlage, from my heart the Dr. said but Abot was nonsense cause people don't bleed from Alien heart (at least Idon't think they do) but my Jesus told me then that if Twere willing Tworeld be Crucified with bin the showed me my life and Lacepted all but parlier altho he told me Durald be persecuted of Abrown out into the world Ddidkop believe such a thing would happen - Dwas Very siek for years and the more God did for me the more Doughed - he used to tel me that it was useless for the community to gray for my recovery In his own good time he would ken mebe used to talk to me all the time and come to me and work hundredo og nieraeles for me the elesed to tell me many things to come - Typess o bad the gift of prophery - before Gleft the coneux be came and told me that he was going to leave me but he would always be close and be would always done me - I be aked me if gwored be faithful to live _ well, Jused to make many rach prox. In telling you all this so you will know when & Can't get well now - at the start of the wor he degged me to give misself to bim, to outger with bin - one day be asked me to give him my lined and my feet them that awful disease

purple triangles like this the they gradually turned to a red beatch of many Shades from reds to purple them they disappeared and left two depressions and Thod fruk V while starry blatches we The centers of my hands - they are gone now how where my feet but in the culties They are wearing me out father - there may & Jesus asked me if Dwoned give live my eyes I hat was aufully hard but finally touch yes - Gather, Idout know what to think Itruly hape our dearest ford is not going to per me down again - Dwant to work y lave my own living-people get tired of having Grugglers dround - I Dknow debre will wish money trues I was not around - Twomed like to like in a save away from everyone please pray bord for me lance Ifeel a crees is coming - y if she writes do nothing without delting me talk to you - would you not rate Jorg et me and throw me our board as soon Arribling with _ humbly, Many Thirde so much Has it only been a week since I saw you? It seems ages, but I sternly denied myself the pleasure this week.

-

the pleasure this week. Because I wanted to + because Father madden so sincerely would me to come and see him, & went yesterday. I enjoyed the week of he assured me I had given him a happy warring. Before I left I went to confusion because it is very hard for me to go more than a week without that grace. at my request he gave me the same penauce you have been giving me so nothing has been report. During the fast week I have gone through all my notes + letters of the last three years (& mean my spiritual notes + the letters returned & me by request from my Dissetor). Some I destroyed because they were repetitions or unimportant - other because of personal nates too personal for any eyes but those originally intended. I humed all those this morning. The rest I have in fairly good order them with you. you may "enjoy" them as I can see they are the slong of a sand in its Weent of mt. Carmel. There is the mystical - The love - The night of the senses - The Constant urge of love - the falls + the drablems. Of course I'd







he haffy if you read them as you'd know my soul even better. I don't feel there is any necessity to, however. It's purely up to you.

In a nery few days I shall mail you my Current note - book as I hope to see you next Tuesday morning if you will allow. I'll call you beforehand, I course. In the wite book you will read the interne enterior life I have been leading. By The way, will you please ask Our food if it he this will to help me handle physically what I am experiencing spiritually. Fin really having a very severe time + I'm heing physically completely morn out. I don't mind, but I do feel needed here + if I go down emlers a miracle occures it will go very hard an my family, materially, morally + spentually. Then, too, my nerves are only a taught worn Thread + its so very hard to even be fatient. Talk & Him about it, will you? and whatever He wills I already accept it.

There is certainly one questions I want to and
you when I see you and that is about the fact that
I know + feel + understand that things go an in
my soul that I do not comprehend. I stand aside
and watch, as it were, a drawa going an that
I do not understand. Let prayer it happens, + all
the time I feel acted upon + still do not understand
the "how" nor the "enhy". In atherwords I can't even
tell you what happens, other than some of my reactions,







because I have no idea myself what happens. (Please excuse the tear on the last page, as this tablet is Slubborn + In really too teres to write it all over again.). Some of my explanations of things I want to know sound like examples of loutradictions.

But that's just it - there are no words. There were were + it partirely exasperates me that I can't explain myself. you alone have understood my ranings enturely. One priest told me I was as lary to understand as the beforalypse (speltright?) + I see what he meant. I have read many mystical uniters + it makes perfect sence until I try to apply it to myself. I get more from your personal explanations than I could ever get aut of a book, unless you take the book + affly it & me - then I sel. From my last few letters you can see that I, as you put it, have found you "human" +

From my last few letters you can see that I as you put it, have found you "human" + "humane". I am talking to you more freely humane". I am talking to your more freely there reserved + afraid. Don't warry til never go beyond the bounds of your rule on your aunt at that own high ideals. If you don't smile at that last sentence I'm sorry "wasts it - I meant it last sentence I'm sorry "wasts it - I meant it in fun. Believe me I understand rules + conventions set. I spent 12 years in a convent + have known many arder priests well. howe of it is new to me, andy your Claretians seem " old world "in some of your ways. So next time telly very hard not "to make faces" + to be a lady. There is nothing stilted about my manner + maybe I'm disconcerting at times, but blame only







me, as I was brought up very properly - for an american girl. Price girls all over the world think the same inside + have the same intentions. It is anly our exterior that is different. I have always wanted the afen freedom go man + like At Teresa "the fact that I'm a woman is enough to make my sails droop". The said that was ample to keep her humble - that she was a woman.

Line told you little about my soul in this letter. Father, I'm semply not up to it It has been letter terrible suffering or interne meanners of almighty that - no "in betweens" + I'm worm almighty that . You'll get it als by mail soon, so hody + soul. You'll get it als by mail soon, so hody + soul. You'll get it als by mail soon, so hody + meantime keep me close to the faceab Heart in the meantime keep me close to the faceab Heart of my famior. Him me to thim. There we me ever of my famior. Him glary + that I may be that I may give Him glary + that I may be freed from this Durgatory. The pray for the lead in Purgatory. Why not the living? I pray for you spentantly; pray for you the with you.

Obediently in Christ agnes. Wed 1.15 am fortant oder-1944

Father dear, you know Jam just an ald wormyWart and you shouldn't pay any attention to
me- please fergine me for bothering your
so much - Tjust can't get settled because of

we - please fergine me for bothering your so much - Speat can't get settled because of certain conditions just ask our dearest ford to straighten things out for me and there I alie lee all right = Jam writing this am leceance I want you to pray amfuely hard to howome at 230 the trial comes of - just leag our divine master to let all go well - so poor Double gets her preedom - if the class next I don't know what will happen - surely fool will hear our united prayers (230 Thursday after

Don't know what to tell you his ane. but Iknow Meat Ishall write you no more reviews - Ilelieve the bod one, jest does Mobe things to disturb nee and take my mind away from Itod: so from now one, Ishall Alnow supelf vieto the comes of Islael Alnow supelf vieto the comes of Islael whose and piest smeggle up close to his sacred heart deed if you are fooled dear father, it will just be your own face.

I would huly love to bee good and very pleasing to God just to make line Buppy but since Dom low dumb, then Doball glory ice the vadeauce of his loving heart and sure le chose me as les spouse Lean claime a lette of that vadrance with out leving disbonest - just, an early spouse would gue his bride anything to make her bappy, so un time, Tel eine my gives back so be level love rice very much and be willing to gre me anything Jask - until Alien Ishall book in the similare of his love - just leg live to give me Courage father, so Jane not such a sheep Thouse wanted to cry for almost a week the faires en my hands and feet are ulmost more Alian Jean hear and Mu Shorp pour es back in my head - it is often so seine that I fear a stroke - there paus make me so week - Soffer a great deal for your intention - deed leag our sweet Jesus to help you and make us love tour more and more thow such he is to gue you to me, not only as

my father but also as my brother! Ithank how with all my heart - and Thank you - for that great honor-We must be broke and pray havel for each other because the way is rough and thony and More who follow our crucified look have much to endere Dome crosses are very, very hard to bear and our Jesus is a moster at Mucking them cip - Our dear Lody understonds her son and she will temper all our sorrow Dhe will not let us suffer too much -It same to my mind a few number before where Ghad seen your Blessed Mather pieture - when Devas about 740 old Dused to go every after noon to sist ou sort un the Arleenacle - to make the Stations and say the rosary - Jused to see our fody up by the Jakervack vitte boly Jesus ice her arms just as the is in that pieture - she had us color, was just luminous - Freuer told anyone but went back day after day to see Mune

That a lovely confessor - where que ? Sow live Gused to reve to here and the used to pick me up in his aims and kiss me and talk to bee of our lody & hu sweet baby - he later because. Bishop og winnepeg - Ithink he was Very holy - Itold him once I helieve May God bless and help you my dearest father -Don't forget Dooleel at 230 jone Nomarrow and please gray for your unung

OLA, Manteno, Ill. Feast of Christ, the King, Oct. 29, 44

My dear Spiritual Father:

While things are quiet, and while I am in good dispositions I decided to write you. I will begin by acknowledging my weakness and tell you what an ungenerous child of God I have been. All the resolutions and promises of which I wrote you, none of which I now remember, have been crashed through, and I have successively failed and so miserably that 1 am now at the point where it seems to me I no longer possess any virtue. Far different now is my attitude to what it formerly was when in my spiritual pride I was so satisfied with myself. I should have written you a couple weeks ago, but I was in such a state 1 could do nothing, having to live was about as much as I could endure. Then with the interior difficulties I was enduring various exterior troubles loomed up and I was so oppressed, I really yielded to disheartenment, not to the point of giving up for I would never allow myself to make a decision when disturbed - but I yielded to the point of saying I had had my fill. Now as I can calmly look back over it all, I know the difficulty lies with myself, my want of patience and forbearance, and my want of submission to God.

Yesterday we had our monthly recollection day, and today Exposition all day in our chapel - that is until 4:30 this afternoon. While I was kneeling before the Blessed Sacrament this morning God let me see myself somewhat as I am, especially the cause of my failures - self. I prided myself on my strength of will and ability to do, and when I could not do the things I wanted I still persisted. Today at last, He caught me up in the meshes of His love, and 1 promised Him: "To make his interests, his desires, his will, His glory, mine and He in turn will make His mine." In child-like trust I confided myself to Him. promising to remain passive in His hands for as long as it shall please Him. On the strength of what I have been told it is apparent what He now desires is not activity, but passivity, am I not right? Be certain to tell me if I am mistaken in this, or if you think differently. Henceforward, I am determined to exercise myself in self-forgetfulness and zeal for His glory in serving others. Self must be humilated and annihalated if He is to reign supreme in my soul. May He help me in this my promise to Him today, and please lend me the support of your holy prayers that I may keep faithful to Him always. It is when I lose sight of Him that I fall so miserably, and I now know it was because of my selfinterest and self-will that I have failed, and failed; I was occupied with self and not with God. I am certain of this. Now that He has let me see and put me back on the right path, may He help me to walk firmly and perseveringly on the secure path of love - a love that knows and counts no cost too great - until I shall be united - made one with Him. I so long for this union, and I wonder if it will ever come - I grow impatient waiting and yet He is so patient with me. Beg Him not to tarry long. I need Him that I may not wander again from Him. Recommend my needy soul to Him, I should not dare to hope for so great a grace, because of my infidelities, and yet I do, - again there are times when all hope is gone. I count on the support of your prayers, and be assured of mine. Your spiritual chidd, Vister Mary

Ishur you hood tient - may I hape ; to hear Junes you is now is some.

Isobel plans on writing you, possibly Alus evening so Ithought Dworld drap you de bive lives and get ahead of her please let me bone something to say and do not to me o would to do so much for me but Ikuon ber circumstancer - her mendal and physical condition and it would be impair to ker as well as to me to make any defenile places for the future - Thoke our sweet yeses huokes you understaced - and betieve me it is not are ungratiful spirit which prompt me to worke - In just punny peculiar as long as Jone in The world Twant my preedom at gon. so Glegged my gons to accept Jasked him to please help you and to bless and help your boyer-

the divine teacher of souls will help you we his own good time -Four ashowed to write the evening because Thurt my Jesus so much yester day - it was my day ogt Dourselept but woke about 745 am. By Burrying Truight hour leve able to receive Hu. in holy Com. for various foolish reasons Spell- Seould not make it_ all day and all met Doneld not get onen it Yerlinday afternoon Dieros suddenly Saku ill so devild not work last mile today Thouse been almost prostrog from the fain in my houds and feet what can a logy worthers creature like Dane do to please Fool? Glory for the Duras too logy to crowl out of bed I Delaw to love thim I how fooliste Jane when one holy Com. Rould make me as great as any saint in heaven Verely, it would make me like to gesus cause his precious bloud world de flowing un my leur - father,

what is the matter with me when god is so good to me Delose my heart to live _ this is one of the things which hunts until Dalmon die - lit is for aether to receive him in tholy Rom. Than to drewn that Isee hime _ Iknow he will come book that other way in his own good since but the, how Dwant to know and love him more and draw other souls to live - perhap Dans greer but Deamot bale duy Alien ways & leave to love Hol Twish my love and my Monglets-had wings so they could fly to the forthest corners of the looked and so they could penetrale by a fire og lore, all hardered bitter Theorto father, why am Iso begge why has Isod fieled my some with such burning desires only to let ne le so belpers and logy?

you know one time a dominican father got up and denounced me as a luke. worm typid some that God was going to spet out of his mouth - he said Twas neither good nor bod but just one of those good for nothing tepid sould which do disquested God - I in those doup our dearest Ford used to some to me and tack to me all the time and do anything Jasked him to do, no mose how great the miracle - but what would that father say if he knew me now! Thome been called an apostate and every thing terrible but nothing lunds so much as to know Share hunt my God- he has been so good to me _ bthers would have been Sainto Rad Muy received all the goves Thouse received - oh, fray hord for me dear father = Thope you are well and Mat all goes well with you thousent been praying very hord for you intentions but the try to de bletter soon _ Dhave just been

so aufully tired - but Jesus wederslands You and gives you that lavel and good siglet deed a few after things Perhaps lealey Jesus will lear my proyers and gue you that plake de du Duras gift- Durant live to do at least one special thing for me Isolel's diver uns posponed - the lawyer was ill Muroday so please keep on graying -Thousant any news and Dhanent Distruct but Thope booked on my kietme but Ihope to finish it by the 21 of please dont make any agreement her - she loves her hones i Dlove mine ig Glod one - so Abats Hat piek it up in station wagon Me. D. will take me out with I they cannot come for it gather thank you for all your doly prayers gather (1.30 am.) let. humbly, hyour unworther, wany

and find the day our first us or few of 13 de Dona Grand Constantes us que Co Mass and the solution of the soluti med on your persons that a long any agreeme down to lout any moring her - alse laves her trover & Blove mine i Blind ove - so thosto A her premie a grissled. picker it up in station was stoken wrigon We . I . will toke me out lost Hum Rannat . La in you all you lad youngers of Thank 4

almost 102 now I took bulfa drug to reduce it - Thousand to cold this am all yesterlay & be able to stand any more Just our deavent fords fine Just they Jane - Segut wite more Eggin bruget aupose ou poor good Isoled please for suce me if Thave said anything woning or he only loving offended Horn and Joke Y chief Many ruelosed a préture ets a very good one Re has the toesty kurdiners of Forter.